

Monticello Elementary School

NEWSLETTER



November 5, 2021

1001 Cambridge Place
Tracy, California 95377
Phone: 209.833.9300
Fax: 209.833.9317

Tessa Bunch, Principal
Peggi Johnson, Principal's Secretary
Leslie Foisy, Attendance Clerk
www.Jeffersonschooldistrict.com



A message from the principal...

Good evening Monticello Families,

Thank you for another wonderful week! We have just a few reminders for this week. There is no school next Thursday and Friday, November 11-12 in observance of Veterans Day. Also, the Thanksgiving Break begins on Monday, November 22 and runs through November 26. School resumes November 29. Our ASB is working with Brighter Christmas of Tracy on a canned and non-perishable food drive. Please see the flyer below and consider donating.

Please remember our parking lot etiquette. If we work together, the line will move much faster and be much safer for everyone. This includes not making U-turns on Cambridge and using the crosswalks when crossing the street.

Thank you,

Mrs. Bunch

Upcoming dates:

November 11-12--No School

November 18-Site Council

November 19--Report Cards Available on Aeries

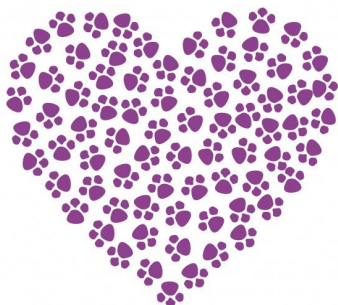
November 22-28--Thanksgiving Break

December 8--Make-Up Picture Day
Event ID to order online:
EVTC76SCM

Every Monday
1:30 PM Release
(All grades)

Tuesday-Thursday
TK-3rd Grade
2 PM Release

4th Grade
3 PM Release



BUY YOUR YEARBOOK LIKE, NOW

YEARBOOKS ON SALE ORDER TODAY

YEARBOOKORDERCENTER.COM

Keep your order number handy when you log on.

Monticello Elementary School
21749

HERFF JONES.

EARN YOUR Teaching Credential



Teachers College of San Joaquin offers two options to earn a teaching credential:



- Become the best teacher possible by learning from the best! In our *Residency@TCSJ* program, residents are provided a year-long student teaching placement with a skilled, veteran teacher.
- Earn your teaching credential in one year.
- Be a part of a program that addresses equity and social justice.
- Have the opportunity to earn two credentials.



- Earn your credential while working as a teacher.
- Two year program, plus a semester of prerequisite coursework.
- Integration of coursework and teaching experiences.
- Supported every step of the way!

Learn More!



Scan to learn more about Residency@TCSJ!



Scan to learn more about the IMPACT Intern Program!



Jefferson School District Gifted and Talented Education (GATE) – OLSAT Testing 2021-2022

- Fall GATE Testing 5th – 8th Grade: Week of November 5th
- 3rd and 4th Grade Testing: In class in December
- Spring GATE Testing 5th – 7th Grade (and new 3rd & 4th grade students who miss in class testing): Week of February 7th
- 2nd Grade Testing: In class in April

There are three ways to qualify for GATE in Jefferson Elementary School District: Earn a qualifying score on the Otis-Lennon School Ability Test (OLSAT), meet the district CAASPP Score criteria, or through the teacher recommendation / portfolio process. Gifted and Talented Education (GATE) testing is open to second through eighth graders who have not taken the OLSAT 8 in the past three years.

JSD provides 2nd – 8th grade students the opportunity to participate in an assessment used for identifying Gifted and Talented Education (GATE) students. The test used is the Otis-Lennon School Ability Test, Eighth Edition (OLSAT-8) and it is administered two times each school year: Fall and Spring. The district also tests all second grade students in April, to be considered for GATE. This is part of a District-wide plan to address the disproportionate number of underrepresented student populations identified as gifted and capture students who may be overlooked using the past practice. The assessment was not offered in 2019-20 and 2020-21, so this school year we will also test all 3rd and 4th graders in December. School sites will notify parents as we move through the year and the different testing opportunities are made available.

Now is the time to request FALL GATE Testing: Parents are responsible for student transportation if participating in the after school test. If you would like your child to participate in the upcoming GATE testing, please contact the school office and ask for a GATE application or go to the Jefferson School District Website (www.jeffersonschooldistrict.com) for the application.

The application must be completed and returned to the school office by: **Wednesday, November 3, 2021**. Families who submit applications will be provided additional information after this deadline.

- Jefferson: Wednesday, November 17th
- Anthony Traina:
- Monticello: NA at this time
- Tom Hawkins:

JOIN OUR TEAM

**Jefferson Elementary
School District
Substitute Teacher Pool**

Temporary Pay Increase Effective Immediately!

Temporary Daily Sub Rate

Full Day: \$250.00

Half Day (4 hour day): \$125.00

Temporary Daily Sub Rate - Long Term Sub

Full Day: \$280.00

Half Day (4 hour day): \$140.00

Effective September 17, 2021

To apply, please visit us on EdJoin:
<https://www.edjoin.org/Jefferson>

Attendance

If a student misses 2 days of school per month, they are missing over 10% of their school year!

The importance of daily school attendance must start at home, stressing the value of a consistent educational experience. It is vital for the Jefferson School District to build on this value, maintaining an essential partnership between school and home, to ensure punctual daily school attendance is a priority. Absent work completed at home is not a sufficient substitute for the quality instructions received while present in class.

Should your child need to be absent, California Education Code allows **EXCUSED** absences for the following reasons:

- Illness
- Medical/Dental Appointment
- Quarantine
- Funeral of Family Member
- To spend time with student's immediate family member who is an active duty member of the uniformed services.
- Participation in religious exercise

Please call the school at 209-833-9300 if your child is absent for ANY REASON.

The parent/guardian of the student must phone or send a note to clear any of these excused absences. The answering machine is activated after school hours for your convenience, and is checked at the start of the next school day. Failure to excuse your students' absence will result in a recorded truancy on the student's permanent record.

Being absent for any of the following reasons will result in an **UNEXCUSED** absence:

- | | |
|------------------------------------|--|
| ▪ Personal Days | ▪ Car Trouble |
| ▪ Going shopping | ▪ Vacation |
| ▪ Visiting Relatives | ▪ Family moving from one home to another |
| ▪ Student's Birthday | ▪ Cutting school |
| ▪ Oversleeping | |
| ▪ Childcare by the student at home | |

Education Code 4820: Students shall be classified as truant if absent from school without a valid excuse three full days in one school year, or tardy or absent for more than any 30-minute period during the school day without a valid excuse on three occasions in one school year, or any combination thereof. Such students shall be reported to the Superintendent or designee. (Education Code 48260)

**Jefferson School District
2021 - 2022 Instructional Calendar**

JULY				
M	T	W	TH	F
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

AUGUST				
M	T	W	TH	F
2	3	4	5	6
9*	10	11	12	13
16*	17	18	19	20
23*	24	25	26	27
30*	31			

SEPTEMBER				
M	T	W	TH	F
6	7	8	9	10
13*	14	15	16	17
20*	21	22	23	24
27*	28**	29**	30**	

**Total Instructional
School Days**

August	17
September	20
October	21
November	15
December	13
January	20
February	18
March	22
April	15
May	19
Total	180

OCTOBER				
M	T	W	TH	F
4*	5	6	7	8
11*	12	13	14	15
18*	19	20	21	22
25*	26	27	28	29

NOVEMBER				
M	T	W	TH	F
1*	2	3	4	5
8*	9	10	11	12
15*	16	17	18	19
22*	23	24	25	26
29*	30			

DECEMBER				
M	T	W	TH	F
6*	7	8	9	10
13*	14	15	16	17
20*	21	22	23	24
27*	28	29	30	31

JANUARY				
M	T	W	TH	F
3*	4	5	6	7
10*	11	12	13	14
17*	18	19	20	21
24*	25	26	27	28
31*				

FEBRUARY				
M	T	W	TH	F
1	2	3	4	5
7*	8	9	10	11
14*	15	16	17	18
21*	22	23	24	25
28*				

MARCH				
M	T	W	TH	F
1	2	3	4	5
7*	8	9	10	11
14*	15	16	17	18
21*	22	23	24	25
28*	29	30	31	

APRIL				
M	T	W	TH	F
4*	5	6	7	8
11*	12	13	14	15
18*	19	20	21	22
25*	26	27	28	29

MAY				
M	T	W	TH	F
2*	3	4	5	6
9*	10	11	12	13
16*	17	18	19	20
23*	24	25	26*	27*
30*	31			

JUNE				
M	T	W	TH	F
1	2	3	4	5
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	

Holidays				
Students First/Last Day (1:30 pm Release)	*			
Minimum Day (1:30 pm Release)		*		
Minimum Day (2 pm Release)			*	
Teachers First/Last Work Day				*
Teachers First/Last Work Day				**
End of First/Second Trimester				
P/T Conference (no students)				
Professional Development Day (MOU) (no students)				
Professional Development Buy Back Day (no students)				

APPROVED: 4/13/2021

Monticello's 2021 Spirit Wear is NOW available!!
Every purchase that is made gives money back to our MJFPA and
supports a local small business!!
There are options for everyone!! Glitter, Matte, sweatshirts, t-shirts
etc...
Remember....Spirit days are every Friday!!



Scan the QR code below to go directly to the Monticello Shop!



The Bling Lady & Company



Attention Monticello Parents!

We are collecting spirit
wear pictures for the
yearbook. Please email
pictures of your little
jaguar in their best
spirit wear to:

hmarchini@jsdtracy.com

University of California
Agriculture and Natural Resources

¿QUÉ ES 4-H?

ENCUENTRA UN CLUB
Con clubes en todo el condado de San Joaquín, encontrarás fácilmente un grupo local oficial unido. Una vez que estés en club, podrás comunicarte con la oficina del condado o el líder del club para saber cómo inscribirte en el programa.

ESCEGE UN PROYECTO
Hay tantas actividades que puedes hacer en 4-H, pero aquí hay solo algunas ejemplos:

- Teja al arco
- Experimentos y manualidades
- Construcción de computadores
- Cocinar y hornear
- Jardinería
- Manejo de caballos
- Crianza de caballos

PARTECIPA EN EVENTOS
Ya sea que estés buscando actividades locales, regionales o nacionales, 4-H tiene de todo. El condado de San Joaquín tiene a cabo eventos durante todo el año incluyendo el Día de Presentación (junior), el Día de Ciencias Juveniles (Juniors), y por supuesto la feria del condado. También tendrás la oportunidad de asistir a eventos a lo largo de California y en todo Estados Unidos, al igual que nuestras conferencias de liderazgo.

HACER AMISTADES
Una de las mejores partes de unirse a 4-H es hacer nuevos amigos o descubrir nuevos gustos con tus viejos amigos, ¡juntos podemos hacer un mundo mejor!

PARA MAS INFORMACIÓN:
San Joaquin County 4-H Office
209-953-6100
a4high@ucanr.edu
<http://sjc4h.org>

University of California
Agriculture and Natural Resources

HOW TO JOIN 4-H

WHAT IS 4-H?
LEARNING
Youth get to participate in learn-by-doing projects, like raising animals, cooking, or building drones.

LEADING
Growing true leaders is what 4-H is all about—giving youth the chance to impact their community through service and responsibility.

FUN
There are so many ways to participate in 4-H: clubs, projects, camps, after-school programs and more.

LEARN MORE:
San Joaquin County 4-H Office
209-953-6100
a4high@ucanr.edu
<http://sjc4h.org/>

FIND A CLUB
With Clubs all across San Joaquin County, you'll easily find a local group to join. Once you choose a community club, you can contact the county office or club leader to learn how to enroll in the 4-H Program.

PICK A PROJECT
There are so many things you can do in 4-H, but here are just a few examples:

- Activity
- Arts and Crafts
- Computer Coding
- Gardening and Botany
- Gardening
- Horses
- Robotics
- Shooting Sports
- Sign Language
- Woodworking

PARTICIPATE IN EVENTS
Whether you're looking for things to do locally, regionally, or nationally, 4-H has you covered! San Joaquin County holds events throughout the year like Presentation Day (public speaking), Food Trucks (cooking), and of course the County Fair and Agfest. But you'll also have the chance to join events throughout California and across America, like our Leadership Conferences and Citizenship weekends.







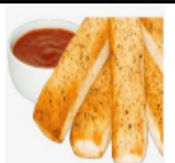


MAKE FRIENDS
One of the best parts of joining 4-H is making new friends, or discovering new passions with your old friends—just ask them to join 4-H with you!



November



2021

Monday	Tuesday	Wednesday	Thursday	Friday
 1 Chicken Smackers	 2 Mozzarella Bread Sticks	 3 Corndog	 4 Chicken Taquitos	 5 Domino's Cheese Pizza
 8 Chicken Smackers	 9 Mini Cheeseburger Sliders	 10 Mini Corndogs	 11 No School	 12 Domino's Cheese Pizza
 15 Chicken Smackers	 16 Mozzarella Bread Sticks	 17 Corndog	 18 Hamburger	 19 Domino's Cheese Pizza
22	23	24	25	26
				
 29 Chicken Smackers	 30 Mozzarella Bread Sticks	All Children are eligible for Free meals daily. Which includes Breakfast and Lunch. Breakfast is served during nutrition break. If you bring a bag lunch you may purchase milk for .75		

The USDA and CDE are equal opportunity providers and employers. Web site: Jeffersonschoolsdistrict.com
 Visit mymealtime.com to make pre-payments on your child's account or apply for free and reduced meals.

2021 Holiday Food Drive

Brighter Christmas of Tracy

Brighter Christmas of Tracy is a non-profit group that provides food and toys to Tracy residents in need during the holidays.

Monticello Elementary School would like to help!

Please send items with your student or drop off your non-perishable, unexpired items between:

NOVEMBER 15th - DECEMBER 15th

Some common non-perishable items include:

- Canned Foods: meats like poultry and tuna, soups, stews, chili, gravy, sauces, pasta, fruits, vegetables, and beans
- Dried Goods: soup mixtures, pancake mix, tea bags, powdered milk, grains
- Potato chips
- Cereals
- Granulated sugar
- Peanut butter
- Syrup and honey
- Bottled Water
- Cheese or peanut butter crackers
- Beef jerky
- Applesauce
- Pudding
- Fruit cups
- Granola bars
- Power bars
- Cereal bars



Food items must be in a non-glass container.

Thank you for all of your help!

KIMBALL HIGH SCHOOL INCOMING FRESHMAN PROGRAMS FAIR & MHSA ACADEMY NIGHT



"The Jefferson School District does not sponsor, supervise nor endorse this activity, event, organization or its content. Distribution of this material is provided by the District as community service for non-profit organizations."

NOVEMBER 17, 2021
STARTING AT 6PM

Kimball High School Cafe &
Athletic Complex

Don't miss out on this great opportunity to understand more about your student's future. All incoming freshman parents and students are welcome.

- ✓ REGISTRATION PROCESS
- ✓ CLASS SCHEDULING
- ✓ GRAD & COLLEGE REQUIREMENTS
- ✓ EXPLORE CLASSES & CLUBS



MHSA ACADEMY NIGHT 7PM

FOLLOW US ON FACEBOOK & TWITTER: KHSJAGUARS